

USDA-FHA
Form FHA 427-1 SC
(Rev. 7-1-73)

Nov 9 1 00 PM '73

DONRICK STANKERSLEY
R.H.C.

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

BOOK 1294 PAGE 841
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KNOW ALL MEN BY THESE PRESENTS, Dated November 9, 1973
WHEREAS, the undersigned Philip J. Legnetti and Susan C. Legnetti

residing in Greenville
is 203 Brookmere Road, Simpsonville County, South Carolina, whose post office address is 29881
herein called "Borrower," are justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
November 9, 1973	\$18,500.00	7 3/4%	November 9, 2006

*Consolidated
Debt*

Paid in Full

FEB 17 1978

State of South Carolina
County of Greenville

The debt hereby secured is paid in full and the lien of this instrument is satisfied.

Executed this 13th day of December, 1977, pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

Witnesses:

[Signature]
[Signature]

THE UNITED STATES OF AMERICA

By Jank B. Budwell
County Supervisor
Greenville County, South Carolina
Farmers Home Administration
U. S. Department of Agriculture

pin in line of Lot No. 119; thence with line of Lot No. 119, N. 68-3/4 W. 15 feet to a point; thence continuing with line of said lot, N. 9-00 W. 15 feet to a point at joint rear corner of Lots Nos. 120 and 121; thence with the joint lines of said lots, S. 80-22 W. 156 feet to an iron pin on the easterly side of Brookmere Road; thence with the curve of the easterly side of Brookmere Road, the following courses and distances: S. 7-00 E. 40 feet; S. 39-00 E. 35 feet; and S. 53-00 E. 50 feet to the point of BEGINNING.

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