LEATHERWOOD, WALKER, TODD & MANN DONNIE S.TANKERSLEY MORTGAGE OF REAL ESTATE-Offices of Cheros, and Patterson, Attorneys at Law, Greenville, S. C. 55 BASE 559 STATE OF SOUTH CAROLINA MORTGAGE COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN: JACKIE B. AND MARY S. EVANS (hereinafter referred to as Mortgagor) SEND(S) GREETING: WHEREAS, the Mortgagor is well and truly indebted unto W. N. LESLIE, INC. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Six Thousand Five Hundred and ----- pollars (\$5,500.00---), per centum per annum, said principal and interest to be principal and all interest due and payable three WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes: NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"All that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, All that certain piece, parcel or lot of land lying in the State of South Carolina, 78 County of Greenville, shown as Lot 82 on plat of Dove Tree recorded in Plat Book 4X at pages 21, 22 and 23 and having such courses and distances as will appear by reference to said plat. THIS MORTGAGE IS JUNIOR IN LIEN TO MORTGAGE RECORDED IN MORTGAGE

BOOK 1303 at page 476.

20.00

1328 RV-2