

LEATHERWOOD, TOWN, 10.3 & Wood
STATE OF SOUTH CAROLINA
21897

Recorded Feb. 19, 1968 at 3:06 P. M., #21897 My commission expires January 1, 1971

LOAN NO. _____
MORTGAGE

JOHN E. GARRETT, JR. AND
JUDITH C. GARRETT

28575
TO

C. DOUGLAS WILSON & CO.

SATISFIED BY DEPOSIT OF \$1000
March 28
AT 11:00 AM
Received and properly indexed in
Book 1084 Page 235

Pd. at 3:06 P. M.
and recorded in Book 1084
this 19 day of Feb. 19 68
Page 235

Greenville
County, S. C.

56
362
R.M.C.
Suffolk County Federal Savings and Loan Association

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222 and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 409 and 810 of the National Housing Act.

PAID IN FULL 28575
SUFFOLK COUNTY FEDERAL SAVINGS AND LOAN ASSOCIATION

BY: James Sanford
JAMES S. SANFORD, VICE PRESIDENT

Signed and sealed in the presence of:
Mati Marrero
Witness

FILED
MAR 29 11 27 AM '68
DANNIE S. TANNER, CLERK
GREENVILLE, S.C.

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