

USDA-FHA
Form FHA 427-1
(Rev. 11-2-70)

RAINEY, FANT & MCKAY, ATTYS.
Position 8
GREENVILLE CO. S. C.
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

BOOK 1233 PAGE 339
BOOK 57 PAGE 438

KNOW ALL MEN BY THESE PRESENTS, Dated September 30, 1971
WHEREAS, the undersigned Gail K. Rodgers

residing in Greenville, South Carolina, whose post office address is 213 Aspenwood Drive, Simpsonville, South Carolina 29681

herein called "Borrower," are (as) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require, said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
September 30, 1971	\$17,700.00	7 1/2%	September 30, 2004

BEGINNING at an iron pin on the east side of Aspenwood Drive at the joint corner of Lots 210 and 211 and runs thence along the line of Lot 211 S. 72-50 E. 172.9 feet to an iron pin; thence N. 7-18 E. 150 feet to an iron pin; thence along the line of Lot 209 S. 71-20 W. 196.8 feet to an iron pin on the east side of Aspenwood Drive; thence with the curve of Aspenwood Drive (the chord being S. 3-22 E. 35 feet) to the beginning corner.

PAID IN FULL

State of South Carolina
County of Greenville

The debt hereby secured is paid in full and the lien of this instrument is satisfied.

Executed this 28th day of April, 1978, 1978, pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

Witnesses:

L. J. ...
Jean B. ...

THE UNITED STATES OF AMERICA

By *J. K. ...*
County Supervisor

Greenville County, South Carolina
Farmers Home Administration
U.S. Department of Agriculture

33329

4328 RV-2