

9019

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MORTGAGE OF REAL ESTATE - FILED  
GREENVILLE CO. S. C. GREENVILLE CO. S. C.

BOOK 1416 PAGE 427

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MAY 21 10 01 AM '77 MORTGAGE OF REAL ESTATE

JOHNIE S. TANKERSLEY ALDRIN R.H.C.  
R.H.C.

*Good and Satisfied*  
*5/17/77*  
*Witness: Cheryl Smith*  
*James H. Jan*

WHEREAS, GORDON E. MASON and CHERYL A. MASON

(hereinafter referred to as Mortgagor) is well and truly indebted unto FERRY S. LUTCH

35254

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagee's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

FOUR THOUSAND FIVE HUNDRED and NO/100 Dollars (\$ 4,500.00) and payable

on or before 9 months

MAY 25 1978

with interest thereon from date hereof at the rate of nine (9%) per centum per annum, to be paid annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagee's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, near the City of Greenville, on the West side of Bahan Street, and being known and designated as a part of Lot No. Seventeen (17) on Plat No. 2 of the W. S. Bradley property as shown on plat prepared by Dalton and Neves, dated April, 1945 and which plat has been recorded in the RHC Office for said County in Plat Book 0, page 159, and being more particularly described as follows, to-wit:

BEGINNING at a point on the West side of said street and which point is S. 0-42 E. 61.4 feet from a pin located at the joint corner of Lots Nos. 3 and 17 as shown said plat and running thence from said point and with the West side of said street S. 0-42 E. 61.3 feet to a line also located at the joint front corner of Lots Nos. 17 and 18 as shown on said plat.

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