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HORTON, DRAWDY, MARCHBANKS, ASHMOORE & CHAPMAN & BROWN, P.A. 307 PETTIGRU ST., GREENVILLE, S.C. 29603

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE, MARCHBANKS, CHAPMAN & BROWN, P.A. Attorneys

TO ALL WHOM THESE PRESENTS MAY CONCERN

Cancelled
Dennis S. Salsbery
RMC 4493

This 27 Day of July 1978

WHEREAS, Joe D. Howell

(hereinafter referred to as Mortgagor) is well and truly indebted unto Community Bank

W. P. Bowyer
WITNESS
COMMUNITY BANK

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagee's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Nineteen Thousand One Hundred Twenty and 80/100

Dollars (\$19,120.80) due and payable

As stated in note.

with interest thereon from date at the rate of ----- per centum per annum, to be paid: As stated in note.

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagee's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that piece, parcel or lot of land in Chick Springs Township, County of Greenville, State of South Carolina, situate, lying and being on the Southwestern corner of the intersection of U. S. Highway #29 and Blackhawk Circle and being known and designated as Lot No. 1 of Blackhawk Circle as shown on plat thereof recorded in the R.M.C. Office for Greenville County in Plat Book PP at Page 173 and having, according to said plat, the following metes and bounds, to-wit:

4328 (RV-2)