

57  
28  
02  
0

GREENVILLE CO. S. C.

BOOK 03 PAGE 203

HORTON, DRAWDY, DILLARD, MARCHBANKS, CHAPMAN & BROWN, P.A., 307 PETTIGRU STREET, GREENVILLE, S. C. 28603

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE  
MORTGAGE OF REAL ESTATE BOOK 1295 PAGE 445

TO ALL WHOM THESE PRESENTS MAY CONCERN:

PAID & SATISFIED

Richardson and Johnson, P. A., Attorneys At Law

This 11 Day of Dec, 1978

WHEREAS, LAURIE N. ERVIN

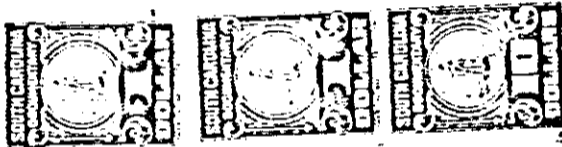
DEC 13 1978

(hereinafter referred to as Mortgagor) is well and truly indebted unto

COMMUNITY BANK

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Thirty Thousand and no/100ths Dollars (\$ 30,000.00) due and payable

ONE YEAR FROM DATE



with interest thereon from date at the rate of 9 per centum per annum, to be paid annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that piece, parcel or lot of land, with all buildings and improvements, situate, lying and being at the southwestern corner of the intersection of Stratton Place and Raven Road, being known and designated as Lot 45 as shown on a plat of HUNTINGTON (SHEET #2), prepared by Piedmont Engineers & Architects, dated May 4, 1968, in Plat Book WWW, page 24 and having according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the south side of Stratton Place at the joint

4328 RV-2