

FILED
GREENVILLE CO. S.C.
Nov 15 3 30 PM '71
USDA-FHA
Form FHA 427-1
(Rev. 11-2-70)

BOOK 1213 PAGE 331

Position 6

VOL 65 PAGE 31

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, Dated November 15, 1971
WHEREAS, the undersigned Robert L. Cansler

residing in Greenville County, South Carolina, whose post office address
is 311 Seminole Drive, Simpsonville, South Carolina 29681
has called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or
assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at
the option of the Government upon any default by Borrower, and being further described as follows:

| <u>Date of Instrument</u> | <u>Principal Amount</u> | <u>Annual Rate of Interest</u> | <u>Due Date of Final Installment</u> |
|---------------------------|-------------------------|------------------------------------|--|
| November 15, 1971 | \$17,400.00 | 7 1/2% | November 15, 2004 |

WILKINS & WILKINS ATTYS

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Conceded
Donnie S. Tankersley
R.H.C.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.
EXECUTED THIS 9th DAY OF March, 1979 PURSUANT TO DELEGATION OF
AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Betty C. Danner
Cynthia A. Burns

THE UNITED STATES OF AMERICA

BY *Frank E. Bridwell*
FRANK E. BRIDWELL, County Supervisor

251-11 GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, U.S.D.A.

FILED
GREENVILLE CO. S.C.
NOV 13 1 03 PM '79
DONNIE S. TANKERSLEY
R.H.C.

SECTION 11, WESTWOOD SUBDIVISION, recorded in
the RMC Office for Greenville, S. C. in Plat Book 4-F, Page 48 and having
according to said plat, the following metes and bounds, to-wit: