

12666

4328 RV-2

FOSTER & JOHNSTON ATTYS
Justice Building
Greenville, S.C.

JUL 11 1979

FILED
GREENVILLE CO. S.C.

JUL 11 2 29 PM '79
DONNIE S. TANK
R.M.

992 PAGE 67

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183111

Loan No.

JAN 26 1962

Miles J. Murphy
Norline D. Murphy

TO 1155

C. DOUGLAS WILSON & CO

MORTGAGE
(SOUTH CAROLINA)

Dated Jan 26 1962
Filed for recording on Jan 27 1962
at Greenville, S.C.
County of Greenville
L.M. 14.02
and 11.7
Mortgage No. 650
at 229

BOSTON MASSACHUSETTS
The debt hereby secured is paid in full and the lien of this Mortgage is satisfied
this eighth day of August, 1978.
JOHN HANCOCK MUTUAL LIFE INSURANCE COMPANY

BY D. W. Lawson
Assistant Treasurer

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF (L.S.)

Edith M. Lotberg
Alexandria K. Potter

IP

and as the act and deed of said corporation
sign, affix the corporate seal of the above named
and made oath that he saw

Personally appeared before me

County of _____
State of _____

Bessie C. Robinson
Notary Public for South Carolina
(L.S.)
A.D. 1962

SWORN to before me this
25th day of January

witnessed the due execution thereof.
their act and deed deliver the above written mortgage for the uses and purposes
therein mentioned, and that he with John F. Johnston, Jr.

and made oath that he saw the above named
Personally appeared before me
Bessie C. Robinson

County of GREENVILLE
State of SOUTH CAROLINA

880 P. 232