

USDA-FHA
Form FHA 427-1 S. C.
(Rev. 9-18-69)

FILED
GREENVILLE, CO. S. C. NOV 30 1970

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BOOK 1173 PAGE 641

12787

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

BOOK 67 PAGE 1361

KNOW ALL MEN BY THESE PRESENTS, Dated November 30, 1970

WHEREAS, the undersigned John H. Lippard

residing in Greenville County, South Carolina, whose post office address is Route 4, Holborn Lane, Taylors South Carolina

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

| <u>Date of Instrument</u> | <u>Principal Amount</u> | <u>Annual Rate of Interest</u> | <u>Due Date of Final Installment</u> |
|---------------------------|-------------------------|--------------------------------|--------------------------------------|
| November 30, 1970 | \$15,100.00 | 7 1/4 | November 30, 2003 |

BOOK 1173 PAGE 642

BEGINNING at an iron pin on the Southern side of Holborn Lane, joint front corner of Lots Nos. 26 and 27, and running thence with the joint line of said lots S. 0-55 W. 140.5 feet to an iron pin, joint rear corner of Lots Nos. 26 and 27, running thence with the rear line of Lot No. 26, S. 81-20 E. 112.6 feet to a point in the center of the branch; running thence with the center line of the branch as the property line which is also the joint line of Lot No. 25, N. 10-40 E. 155 feet, more or less, joint front corner of Lots Nos. 25 and 26, and running thence with the Southern side of Holborn Lane, N. 89-05 W. 133 feet to the point of beginning.

The mortgagor and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds will be considered and construed as a part of the property covered by the mortgage.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

*Corrected
Dennis S. Tanker
etc*

2993

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 21st DAY OF May, 1979 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

Betty C. Gardner
L. D. M. K...

THE UNITED STATES OF AMERICA

BY *Frank K. Brudwell*
FRANK K. BRUDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

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LATIMER & WYLLIE
Attorneys at Law
6003 North St., Suite 3
Greenville, S.C. 29601
DONALD S. TANKER
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