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GREENVILLE U.S.C.

JAN 22 1980

CONNIE S. TAYLOR

1358 575

USDA-FmHA
Form FmHA 437-1 SC
(Rev. 8-19-75)

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

70 209

THIS MORTGAGE is made and entered into by Julius Griffin, Jr. and Louella M.

Griffin

residing in Greenville County, South Carolina, whose post office address is

Route 2, Box 183, Fountain Inn

South Carolina

herein called "Borrower," and:

WHEREAS Borrower is indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more promissory notes or assumption agreement(s), herein called "note," which has been executed by Borrower, it is hereby agreed that the Government, at its option, authorizes acceleration of the entire indebtedness in the event of the Government upon any default by Borrower, and is described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Payment</u>
1/15/76	\$20,100.00	8-3/4%	1/15/2009

97

GREENVILLE S.C.

WILLIAMS & HENRY, ATLYS

1358 575

2009

The mortgagor and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds will be considered and construed as a part of the property covered by the mortgage.

Frank E. Iricwell

State of South Carolina
County of Greenville

28111

The lien of this instrument is satisfied by surrender of security. Executed this 28th day of January, 1980, pursuant to delegation of authority appearing in Title 7, Part 1844, Code of Federal Regulations.

Witnesses:

Louella M. Griffin
Julius Griffin, Jr.

The United States of America
by *Frank E. Iricwell*
Frank E. Iricwell, County Supervisor
Greenville County, South Carolina
Farmers Home Administration
U. S. Department of Agriculture

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WILLIAMS & HENRY, ATLYS

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