

BOOK NO. 27  
COMMISSIONER OF REAL ESTATE - Office of W. J. B. B. Freeman & Parkman, 7 A. Greenville, S. C.  
M.C.

FILED  
GREENVILLE CO. S. C.

1270 536

70 4595

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

MORTGAGE

TO ALL WHOM THESE PRESENTS MAY CONCERN: Financial Planning Associates, Inc.

(hereinafter referred to as Mortgagor) SEND (S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto Equipment Leasing Corporation of South Carolina and Triangle Construction Company, Inc. (hereinafter referred to as Mortgagee) as evidenced by the Mortgage Promissory Note to which the terms of which are incorporated herein by reference, in the sum of Two Hundred and Seventy Seven Thousand <sup>Total</sup> DOLLARS (\$ 277,000.00 )



*Handwritten signature*  
\_\_\_\_\_

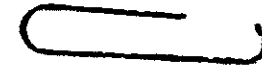
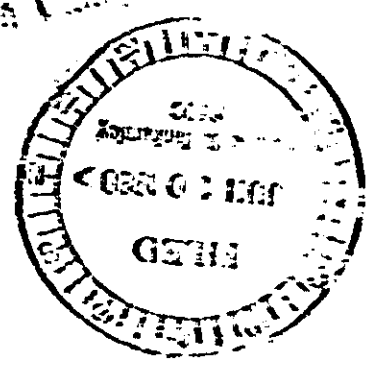
WITNESSES:

35353

By: *Handwritten signature*  
\_\_\_\_\_  
President

EQUIPMENT LEASING CORPORATION OF S. C.

PAID AND SATISFIED IN FULL AS OF MAY 12, 1960.



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