

USDA-FHA
Form FHA 427-1 SC
(Rev. 11-2-70)

4.50

GREENVILLE CO. S. C.

JUL 10 10 32 AM '72

BOOK 1240 PAGE 222

BOOK 72 PAGE 1079

ELIZABETH FIDDLE
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO FARMERS CORPORATION)

KNOW ALL MEN BY THESE PRESENTS, Dated July 7, 1972

WHEREAS, the undersigned Blue Ridge Rural Water Company, Inc.
Route 2, Greer, South Carolina

residing in Greenville County, South Carolina, whose post office address
is Route 2, Greer, South Carolina 29651, South Carolina
herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration,
United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or
assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be
construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower,
being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at
the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
July 7, 1972	\$500,000.00	5%	July 7, 2012
July 7, 1972	\$500,000.00	5%	July 7, 2012
July 7, 1972	\$500,000.00	5%	July 7, 2012
July 7, 1972	\$500,000.00	5%	July 7, 2012
July 7, 1972	\$291,000.00	5%	July 7, 2012

STATE OF SOUTH CAROLINA)
COUNTY OF GREENVILLE) Satisfaction of mortgage recorded in Mortgage
Book 1240 at page 222.

15995

GREENVILLE CO. S. C.
NOV 18 2 31 PM '80
SHERIFF'S OFFICE

The real estate mortgage herein is satisfied for and in
consideration of the execution of a new real estate mortgage given to
the undersigned and bearing date the 18th day of
November, 1980.

Executed this 8th day of November,

1980, pursuant to delegation of authority appearing in Title 7, Part 1866,
Code of Federal Regulations.

Corrected
Dannie S. Lankford
RMC By: Dan L. Williams
Assistant District Director

Witness:

Greenville County, South Carolina,
Farmers Home Administration, United
States Department of Agriculture

Serie D. Palma
Ronald R. Parker

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