

FILED  
GREENVILLE S.C.  
MAY 23 10 20 AM '72  
OLLIE FARNSWORTH  
R.M.C.

BOOK 1234 PAGE 217  
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MORTGAGE

THIS MORTGAGE is made this 22nd day of May, 1972, between the Mortgagor, John C. Small (herein "Borrower"), and the Mortgagee, C. Douglas Wilson & Co., a corporation organized and existing under the laws of the State of South Carolina, whose address is Greenville, S. C. (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty-Three Thousand Two Hundred and No/100-- Dollars, which indebtedness is evidenced by Borrower's note of even date herewith (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on June 1, 2002

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances") Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

All that certain piece, parcel, or lot of land situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot 27 on plat of Section #1 Foxcroft, recorded in the R. M. C. Office for Greenville County in Plat Book 4-F at Pages 2 through 4.

*Correct  
Union Savings  
1976*

17888  
PAID  
Date 10/27/80  
Union Savings and Loan Ass'n.

*Carol J. Schell  
Vice Pres.  
ASSIGNMENT  
witness  
Charlotte*

9251  
LATHAN, FARNSWORTH  
P.O. BOX 1526  
GREENVILLE, S.C.

STATE OF SOUTH CAROLINA )  
COUNTY OF GREENVILLE )

FOR VALUE RECEIVED, C. Douglas Wilson & Co. hereby assigns, transfers and sets over to Union Savings and Loan Association, Racine, Wisconsin, the within mortgage and the note which the same secures, without recourse.

Dated this 23rd day of May, 1972.

In the presence of:  
*Tom Nell B. Bell*  
*Raymond Meyers*

C. DOUGLAS WILSON & CO.  
*BY August H. Balz*  
AUGUST H. BALZ  
VICE PRESIDENT

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To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever together with all the improvements now or hereafter erected on the property, and all easements, rights, appur-

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