S 0

103/1495 856 Thite Horse Road, Greenville, S CLATHERWOOD, WALKER, TODD & MANN 125 13 11 29 AT 80 Account No SCHAFF RANKERSLEY 74 145 357 BOOK REAL ESTATE MORTGAGE STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE TO ALL WHOM THESE PRESENTS MAY CONCERN: This mortgage, made this the 18 day of February Arnold Barfield and Darlene R. Barfield hereinafter called the Mortgagor (whether one or more persons), in the State aforesaid, Witnesseth: WHEREAS, the said Mortgagor is truly indebted unto BarclaysAmerican/Financial, a Division of BarclaysAmericanCorporation, a corporation, organized and existing under the Laws of the State of South Carolina, hereinafter called the Mortgagee, in the sum of ____Eleven Thousand One Hundred Fifty-four and 37/100 (\$ 11,154.37) Dollars, as evidenced by promissory note of even date herewith, payable to the order of Mortgagee in 96 consecutive monthly installments of \$ 220.00 each; the first installment being due ______ Marc h 20, 1980, and the remaining installments are due on the same day of each month thereafter. NOW, KNOW ALL MEN BY THESE PRESENTS. That the said Mortgager in consideration of the said debts and Notary Public of South Carolina My Commission Expires 2-9-88 SONE Black& Lington STATE OF SOUTH CAROLINA COUNTY OF Grade 1: 110 The debt secured by the within mortgage having been paid in full, the said mortgage is hereby cancelled and the lien thereof discharged. 33775 Signed, sealed and delivered BarclaysAmerican/Financial in the presence of

STATE OF SOUTH CAROLINA

Vice President