

W. W. ...  
23135

STATE OF SOUTH CAROLINA

LOAN NO. 5117530

6-17-58

MORTGAGE

*George ...*  
JOHN L. PALMER  
*100 ...*  
Shed, ...

TO 10011

C. DOUGLAS WILSON & CO.

Received and properly indorsed  
and recorded in book ...  
this 12th day of Sept. 1956.  
Paid \$21,000.00 at 12:20 P.M.  
Crawville County, S. C.

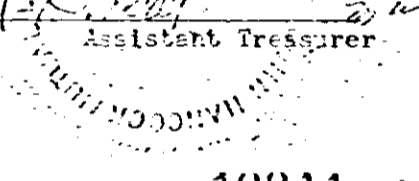
75 970

*John ...*  
HMC TRUCK  
Lot 17, ...  
*...*

This form may be used as the security instrument in connection with mortgages to be insured under Section 203, Section 602, Section 603 pursuant to Section 610, Section 604, and in connection with "individual mortgages" as defined under Section 213 and Section 611 of the National Housing Act. JOHN L. PALMER & CO.

BOSTON, MASSACHUSETTS  
The debt hereby secured is paid in full and the lien of this Mortgage is satisfied this ninth day of October, 1981.  
JOHN HANCOCK LIFE INSURANCE COMPANY  
BY: *Arthur R. Kinder*  
Arthur R. Kinder Assistant Treasurer

Signed, sealed and delivered in the presence of:  
*William F. O'Neil*  
William F. O'Neil  
*Margaret M. Kneelock*  
Margaret M. Kneelock



10011  
OCT 21 1981  
*...*

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