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P O Box 937, Greenville, S. C. 29602

BOOK 1551 PAGE 174

FILED  
GREENVILLE CO. S. C.  
AUG 28 11 24 AM '81

### MORTGAGE

BOOK 75 PAGE 697

THIS MORTGAGE is made this 28th day of August 1981 between the Mortgagor, Premier Investment Co., Inc. (herein "Borrower"), and the Mortgagee, South Carolina Federal Savings & Loan Association, a corporation organized and existing under the laws of United States of America, whose address is 1500 Hampton Street, Columbia, South Carolina, (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Sixty-seven thousand five hundred and no/100 (67,500.00) Dollars, which indebtedness is evidenced by Borrower's note dated August 28, 1981 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on February 1, 1983;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville, State of South Carolina:

All that piece, part or lot of land lying in the State of South Carolina, County of Greenville, shown as Lot 4 on plat of Quail Ridge, Section III, recorded in Plat Book 6H at page 93 and having such courses and distances as will appear by reference to said plat.

Being a portion of the property conveyed by Quail Ridge Properties by deed recorded October 15, 1979 in Deed Book 1113 at page 546.

PAID  
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Dec. 81

*cancel  
Dennis & Salsbery  
2076*

*J. Boye Lee, J. A. V.P.  
Donna B. Walton  
Witness: Alaa Lee*

STATE OF SOUTH CAROLINA  
DOCUMENTARY STAMP  
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GREENVILLE CO. S. C.  
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DONNIE W. WILSON

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