

REAL ESTATE MORTGAGE
(Prepare in Triplicate)

STATE OF SOUTH CAROLINA, COUNTY OF

Account Number	Amount Financed
	\$3000.00

MORTGAGORS
(Names and Addresses)

Linda G. Davis
Rt. 7 Valley Creek Rd.
Greer, S.C. 29651

MORTGAGEE
COMMERCIAL CREDIT PLAN INCORPORATED

P.O. Box "D", Greer Plaza
Greer, S.C., SOUTH CAROLINA

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the better securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described Real Estate, viz:

"See Schedule A, attached."

THE STATE OF SOUTH CAROLINA

The debt secured by the within mortgage has been satisfied in full and the within mortgage is hereby cancelled and the mortgagor discharged this 26th day of February, 1982

WITNESS: [Signature] COMMERCIAL CREDIT PLAN, INCORPORATED
By [Signature] branch manager

being the same property conveyed by

FILED
CO. S. C.
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SHERSLEY

BOOK 76 PAGE 1434
ORIGINAL - RECORDING
DUPLICATE - OFFICE COPY
TRIPPLICATE - CUSTOMER

BOOK 1520 PAGE 257

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JUSTIN C. LATIMER



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