

MORTGAGE OF REAL ESTATE - Griffin & Howard, 111 Pettigru Street, Greenville, S.C.
STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

FILED
NOV 28 AM '80

MORTGAGE OF REAL ESTATE

PAID & SATISFIED

This 18th Day of October 1982

TO ALL WHOM THESE PRESENTS MAY CONCERN

NOV 3 3 47 AM '82

JOHN I. LAMBERSLEY
R.M.C.

NOV 3 1982

WHEREAS JOHN I. Stephen J. Howard

John I. Lambersley
WITNESS
COMMUNITY BANK
Adm. Assant.

(hereinafter referred to as Mortgagor) is well and truly indebted unto Community Bank

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagee's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Twelve thousand nine hundred thirty and 00/100

Dollars \$ 12,930.00 due and payable according to the terms of the note of even date herewith

with interest thereon from date at the rate of 15.72 per centum per annum to be paid:

WHEREAS, the Mortgagee may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagee's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagee, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagee may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagee in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the Mortgagee hereby acknowledges, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

All that piece, parcel or lot of land in Greenville County, South Carolina, being known and designated as Lot No. 8 on a plat of the property of Real Estate Investment, Inc. made by C. O. Riddle, Engineer, in August, 1967, which plat is of record in the RMC Office for said County and State in Plat Book PPP at Page 149 and which lot has, according to said plat, the following metes and bounds, to wit:

Griffin & Howard
BOOK 78 1024
PAGE 1517 363

BOOK
2002

110
5
110

