

USDA-FHA
Form FHA 47-1 SC
(Rev. 11-3-70)

FILED
GREENVILLE CO. S. C.

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REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

KNOW ALL MEN BY THESE PRESENTS, Dated January 19, 1973
WHEREAS, the undersigned Will J. Johnson

residing in Greenville County, South Carolina, whose post office address is Route #1, Fountain Inn, South Carolina 29644.
Borrower, are (a) jointly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note as described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as its context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
January 19, 1973	\$15,400.00	7 1/4%	January 19, 2006

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BEGINNING at a point in the edge of Fork Road and running thence along the joint property line of Lot No. 3, S. 13-30 W., 150 feet to a point; thence along the joint property line of Lot No. 19, S. 76-03 W., 80 feet to a point; thence along the joint property line of Lot No. 1, N. 13-30 E., 150 feet to a point in the edge of Fork Road; thence along the edge of Fork Road, N. 76-03 E., 80 feet to the point of beginning.

The mortgagor and mortgagee agree that any ranges, refrigerators, or carpeting purchased or financed in whole or in part, with loan funds will be considered and construed as a part of the property covered by the mortgage.

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GREENVILLE CO. S. C.

DEC 16 3 22 PM '82

State of South Carolina
County of Greenville

DEC 15 1982

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The lien of this instrument is satisfied by foreclosure proceedings in Civil Action No. 82-1382-3, United States District Court.

Executed this 15th day of December, 1982, pursuant to delegation of authority appearing in Title 7, Part 1866, Code of Federal Regulations.

Witnesses:
Lillian M. Henry
Barbara L. Moore

THE UNITED STATES OF AMERICA

By *Frank E. Fridwell*
Frank E. Fridwell, County Supervisor
Greenville County, South Carolina
Farmers Home Administration
U.S. Department of Agriculture

Ann S. ...

ATTYS.

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