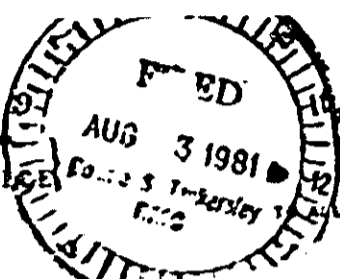


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BOOK 79 97 BOOKS 1548 PAGE 834



STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

MORTGAGE OF REAL ESTATE
IN FAVOR OF WHOM THESE PRESENTS MAY CONCERN

Conceded
Dennis S. Lindsey

WHEREAS, W. Darrell Martin, M.D.

Witness:
Victor J. Pettit

Satisfied
THE PALMETTO BANK
P.O. BOX 5723
GREENVILLE, S.C. 29608

J.P. Drake
V. Pres.
5 JAN 83

Hereinafter referred to as Mortgagor) is well and truly indebted unto The Palmetto Bank, P.O. Box 5723, Greenville, SC 29606

Hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Forty Thousand and no/100ths Dollars, \$ 40,000.00; due and payable

as set forth by note of mortgagor of even date

with interest thereon from date of the rate of per note per annum, to be paid per note

WHEREAS, the Mortgagee may hereafter become indebted to the said Mortgagor for such further sums as may be advanced to, or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to, or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand paid by the Mortgagee at and before the sealing and delivery of this present, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, on the Southeast side of West Augusta Place Street, being shown as Lot #32 on a plat of property of D. M. Cochran Estate and Minnie P. Cochran, made by Dalton & Neves Engineers, dated July, 1937 and recorded in the RMC Office for Greenville County in Plat Book I at Page 92 and Page 93, and having, according to said plat, the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Southeast side of West Augusta Place Street, at the joint front corner of Lots 32 and 33 and running thence along the line of Lot 33, S. 52-04 E., 234.8

4325 RV 21