

1454

APR 27 1973

State of South Carolina

County of GREENVILLE

SOUTHEASTERN BIOMEDICAL ASSOCIATES

TO 22151

THE CITIZENS AND SOUTHERN NATIONAL BANK OF SOUTH CAROLINA

Mortgage of Real Estate

Received and properly indexed in R. No. \_\_\_\_\_

this 27th day of April A. D. 1973

and recorded in Book 1273, Page 752

Greenville County, S. C.

54,000.00

14411 Ave. State Mortgage Lot 6, St. near Arlington Ave, Medical Ct. City

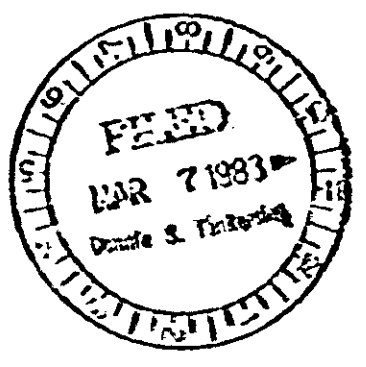
Myche, Burgess, Freeman & Parham P. O. Box 10207, Greenville, S. C. Attention: Larry D. Estridge

FULLY SATISFIED  
3rd of March 1983

22151

Larry B. Stael, Credit Officer  
First B. Evans, AUP  
Rose Andrews  
Gwen P. Hood

Samuel S. Strickland



MAR 7 1983