

FILED
State of South Carolina
County of Greenville
OCT 5 11 30 AM '82
SHERIFF'S OFFICE
R.H.C.

1552-446
Mortgage of Real Estate
BOOK 79 1648



THIS MORTGAGE made this 1st day of October, 1982

by Nichols-Chapman Realtors

(hereinafter referred to as "Mortgagor") and given to SOUTHERN BANK & TRUST CO.

(hereinafter referred to as "Mortgagee"), whose address is Post Office Box 404, Easley,
South Carolina, 29640

WITNESSETH

THAT WHEREAS Nichols-Chapman Realtors
is indebted to Mortgagee in the maximum principal sum of Seventeen Thousand and 00/100ths
Dollars (\$17,000.00) which indebtedness is
evidenced by the Note of NICHOLS-CHAPMAN REALTORS
of even
date herewith, said principal (plus interest thereon) being payable as provided for in said Note. (the final maturity of 12/30/82
which is ninety (90) days after the date hereof, the terms of said Note, and any agreement modifying it

North 80-12 West 20 feet to join the rear line of Lots 7 and 8, North 9-48 East 51.6 feet to
thence with the rear line of Lots 7 and 8, North 9-48 East 51.6 feet to
the joint corner of Lots 3 and 4; thence along the rear line of Lot 4,
North 80-05 West 25 feet to a stake in center of rear line of Lot 4;
thence North 9-48 East 150 feet to a stake on the Southern side of Fortner
Street; thence with said street, South 80-05 East 75 feet to the BEGINNING
corner."

This being the same property conveyed unto the Mortgagor herein by deed
of C. E. Blankenship, Jr., as Trustee Under Agreement dated December 20,
1975, and recorded simultaneously herewith.

2 OCT 5 1982



By Notary Public
Notary Public
3 33
Feb. 83
Witness: Kay Loren
Dubaides

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or
appertaining thereto; all improvements now or hereafter situated thereon, and all fixtures now or hereafter attached thereto (all of the
same being deemed part of the Property and included in any reference thereto).

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