

USDA-NITA  
Form # 427-1 SC  
(Rev. 1-2-70)  
GREENVILLE CO. S.C.  
DONNIE S. TANKERSLEY  
R.M.C.

BOOK 1285 PAGE 559

Position 6

BOOK 80 PAGE 150

**REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(INSURED LOANS TO INDIVIDUALS)**

KNOW ALL MEN BY THESE PRESENTS, Dated February 2, 1973  
WHEREAS, the undersigned Thomas E. Taylor and Dorothy G. Taylor

residing in Greenville County, South Carolina, whose post office address is Route #4, Ebenezer Heights, Travelers Rest, South Carolina 29690, herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
February 2, 1973	\$16,100.00	7 1/4%	February 2, 2006

BOOK 1285 PAGE 560

(CONTINUED)

BEGINNING at a point on the edge of Thunder Road, joint front corners of Lots 12 and 13 and running thence with the common line of said lots N. 5-43 E. 170.1 feet to an iron pin; thence, S. 87-47 E. 125 feet to an iron pin, thence, S. 5-43 W. 180 feet to a point on the edge of Thunder Road; thence, running with said road N. 83-13 W. 124.8 feet to a point, the point of beginning.

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.  
EXECUTED THIS 28TH DAY OF FEBRUARY 1983, PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

*Barbara L. Moore*  
*Laura M. Kinney*

THE UNITED STATES OF AMERICA

BY Frank K. Bridwell  
FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

*Donnie S. Tankersley*  
R.M.C.

25000

FILED  
GREENVILLE CO. S.C.  
MAR 31 3 43 PM '83  
DONNIE S. TANKERSLEY  
R.M.C.

100  
5-1-83  
0120

ed  
br  
dis