

FILED  
USDA GREENVILLE, CO. S. C.  
Form FHA 427-1-NC  
(Rev. 11-2-70)

BOOK 1185 PAGE 363

Position 8

APR 20 1971  
REAL ESTATE MORTGAGE FOR SOUTH CAROLINA  
(INSURED LOANS TO INDIVIDUALS) BOOK 80 PAGE 518  
OLLIE FARNSWORTH  
R.H.C.

KNOW ALL MEN BY THESE PRESENTS, Dated April 12, 1971  
WHEREAS, the undersigned James R. Garrett

residing in Greenville County, South Carolina, whose post office address is Route 2, Lakeview Drive, Simpsonville, South Carolina 29681, herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

<u>Date of Instrument</u>	<u>Principal Amount</u>	<u>Annual Rate of Interest</u>	<u>Due Date of Final Installment</u>
April 12, 1971	\$17,400.00	7 1/2%	April 12, 2004

THE MORTGAGORS AND MORTGAGEE AGREE THAT ANY RANGE, REFRIGERATORS, OR CARPETING PURCHASED OR FINANCED IN WHOLE OR IN PART, WITH LOAN FUNDS WILL BE CONSIDERED AND CONSTRUED AS A PART OF THE PROPERTY COVERED BY THE MORTGAGE. *J.P.B.*

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STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

FANT & FANT, ATTYS.

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED. EXECUTED THIS 5TH DAY OF APRIL 1983, PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

THE UNITED STATES OF AMERICA

*Barbara A. Moore*  
*Lucia Q. McKinney*

BY *Frank K. Bridwell*  
FRANK K. BRIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA  
FARMERS HOME ADMINISTRATION, USDA

*Cancelled  
James S. Lumbard  
RHC*

APR 13 2 20 PM '71  
DONNIE S. TANNER, R.H.C.  
FILED GREENVILLE, S.C.

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