

GREENVILLE, CO. S. C.

SEP 17 12 19 PM '75

RECORDING FEE PAID \$ 3.50

USDA-FHA Form FHA 427-1 SC (Rev. 7-1-73)

DONNIE S. JAMESLEY R.H.C.

BOOK 1348 PAGE 948

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA

BOOK 81 PAGE 108

KNOW ALL MEN BY THESE PRESENTS, Dated SEPTEMBER 15, 1975 WHEREAS, the undersigned JAMES L. TAYLOR

residing in Greenville County, South Carolina, whose post office address is Woodlawn Drive, Piedmont, South Carolina 29673, herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

| Date of Instrument | Principal Amount | Annual Rate of Interest | Due Date of Final Installment |
|--------------------|------------------|-------------------------|-------------------------------|
| July 24, 1972 | \$18,000.00 | 7 1/4% | July 24, 2005 |
| September 15, 1975 | \$ 4,000.00 | 8 1/8% | Sept. 15, 2005 |

James Taylor

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STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

JUN 13 1983

33665

2.0000

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED, EXECUTED THIS 6th DAY OF JUNE 1983 PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

THE UNITED STATES OF AMERICA

Pearl A. Acuff
Barbara L. Moore

BY *Frank K. Bidwell*
FRANK K. BIDWELL, County Supervisor

GREENVILLE COUNTY, SOUTH CAROLINA FARMERS HOME ADMINISTRATION, USDA

6210 -----3 JUN 13 83

FILED GREENVILLE, CO. S. C. JUN 13 2 26 PM '83 DONNIE S. JAMESLEY R.H.C.

Donnie S. Jamesley R.H.C.

