

JAMES R. MANN, Attorney at Law, Greenville, S. C. 29601

STATE OF SOUTH CAROLINA  
COUNTY OF GREENVILLE

GREENVILLE  
CO. S. C. MORTGAGE OF REAL ESTATE

BOOK 1571 PAGE 831  
81 PAGE 299

JUN 3 3 55 PM '83  
DONNIE TANKERSLEY  
R.M.C.

ALL WHOM THESE PRESENTS MAY CONCERN:

WHEREAS, We, Victor Eugene Bradley, William Wade Crisp and Harold J. Steigler,  
(hereinafter referred to as Mortgagor) is well and truly indebted unto Elijah Hawthorne, Rt. # 4, Box 307, Piedmont, S. C. 29673

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

Six Thousand One Hundred Fifty-two and 83/100ths - - Dollars (\$ 6,152.83 ) due and payable

on or before one year after date, with the privilege to anticipate payment of part or all of the principal balance at any time,

with interest thereon from date at the rate of twelve per centum per annum, to be paid: annually

*Corrected  
Donnie Tankersley  
R.M.C.*

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

ALL that piece, parcel or tract of land in Greenville County, State of South Carolina, situate, lying and being on Huff Creek Water Shed, containing 7.37 acres, more or less, being more particularly described according to a plat entitled "Survey for Elijah Hawthorne, Sr." made by Robert R. Spearman, registered surveyor, on June 17, 1982, and recorded in the RMC Office for Greenville County in Plat Book 87 Page 77, as follows:

BEGINNING at an iron pin on Porter's line, which iron pin is 513.51 feet in a westerly direction from the Davis corner, and running thence along Porter's line in 81-07 N. 524.6 feet to an iron pin; thence in 19-28 E. 804.04 feet to a point in Huff Creek Water Shed; thence along Huff Creek Water Shed S. 82-56 E. 283.54 feet to a point; thence S. 02-13 W. 804.8 feet to the beginning corner.

TOGETHER with all my right, title and interest in and to that certain easement or right-of-way from Coker to the mortgagee herein, which was conveyed to the mortgagors herein by the mortgagee herein by the below-mentioned deed, to be recorded.

The above described property is part of the same conveyed to the mortgagors herein by the mortgagee herein by deed of even date herewith to be recorded, and this mortgage is given to secure payment of a portion of the purchase price.

The lien of this mortgage also includes a 20 ft. easement for ingress and egress to the Coker easement hereinabove referred to.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

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JUN 20 1983  
GREENVILLE, S. C.  
DONNIE TANKERSLEY  
R.M.C.