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MORTGAGE

THIS MORTGAGE is made this............4th............day of......March..................,
19.82., between the Mortgagor,....William.A..Dallman.and.Dorothea.R..Dallman................
....(herein "Borrower"), and the Mortgagee, UNITED.FEDERAL.
SAVINGS.AND.LOAN.ASSOCIATION.OF.FOUNTAIN.INN......, a corporation organized and existing
under the laws of. the United.States.of.America.............., whose address is.201.Trade.Street,........
.Fountain Inn, S. C. 29644..(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of..Fourteen.Thousand.Six.Hundred..
and.No/100------------------------------------Dollars, which indebtedness is evidenced by Borrower's note
dated..March.4..1982..........(herein "Note"), providing for monthly installments of principal and interest,
with the balance of the indebtedness, if not sooner paid, due and payable on..April.1..1994..............
.....................;

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the
payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this
Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment
of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein
"Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and
assigns the following described property located in the County of....Greenville..........................,
State of South Carolina:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of
Greenville, State of South Carolina, being known and designated as Lot No. 57 of OAK
HOLLOW Subdivision, Section 3, plat of which is recorded in the RMC Office for Greenville
County in Plat Book 7-X at Page 61 and having such metes and bounds as shown thereon,
reference to said plat being made for a more complete description.

THIS is the same property as that conveyed to the Mortgagors herein by deed from
A & R Associates, Inc. recorded in the RMC Office for Greenville County of even date
herewith.

THE mailing address of the Mortgagee herein is 201 Trade Street, Fountain Inn, South
Carolina 29644.

JUN 20 1983

34504

PAID AND SATISFIED IN FULL
THIS 8th DAY OF June 19 83   mail Sat.
AMERICAN FEDERAL BANK F.S.B.
FORMERLY AMERICAN FEDERAL
SAVINGS AND LOAN ASSOCIATION
BY
WITNESS

Formerly United Federal
Savings and Loan Association