

AFFIDAVIT FILED *R.M.*

FILED GREENVILLE CO. S. C. MAY 8 4 01 PM '77

BOOK 1274 PAGE 823

BOOK 81 PAGE 697

Fountain Inn Federal Savings & Loan Association
Fountain Inn, South Carolina

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } ss:

MORTGAGE
Of Real Estate

TO ALL WHOM THESE PRESENTS MAY CONCERN:
T. C. Meredith, G. W. Rogers and Carl H. Vanvick

(hereinafter referred to as Mortgagor) SEND(S) GREETING:

WHEREAS, the Mortgagor is well and truly indebted unto FOUNTAIN INN FEDERAL SAVINGS AND LOAN ASSOCIATION OF Fountain Inn, S. C. (hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of Two Hundred Fifty Thousand and 00/100 (\$250,000.00)

DOLLARS (\$ 250,000.00.), with interest thereon from date at the rate of Eight & One-Half per centum per annum, said principal and interest to be paid as therein stated, and

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further tract, being concentric with and 100 ft. Southeastwardly, measured radially, from the center line of said main tract and the Southeastern boundary line of the right-of-way of said State Road No. S-440, being parallel with and 33 ft. Northeastwardly, measured at right angles, from the center line of said State Road No. S-440, as now located and to be constructed; running thence S. 62-17 E., along the Northeastern boundary line of the right-of-way of said State Road No. S-440, 200 ft.; thence N. 30-20 E., 256.7 ft.; thence N. 59-40 W., 290.9 ft. to a point in the Southeastern boundary line of the right-of-way of said main tract; thence Southwestwardly, concentric with and 100 ft. Southeasterly from the center line of said main tract 281.0 ft. to the point of beginning.

The above referred to plat is recorded in the R. M. C. Office, Plat Book 4P Page 39.

FILED GREENVILLE CO. S. C. JUL 6 10 47 AM '83 DONNIE S. TAYLOR R.M.C.

JUL 6 1983
Donnie S. Taylor

THIS 16th DAY OF June 1983 534
BY *[Signature]*
WITNESS *[Signature]*

30 Formerly United Federal Savings and Loan Association
Formerly Fountain Inn Federal Savings and Loan Association
2.0000