

Villa Rd
City

12-4080

FILED
GREENVILLE CO. S. C.

BOOK 1540 PAGE 584

MAY 7 2 37 PM '81

SECOND MORTGAGE

BOOK 81 PAGE 347

THIS MORTGAGE, made this 6th day of May 1981, by and between Earl Lawrence Greene and Brenda Rice Greene

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Twenty-Four Thousand Two Hundred Fifty and 00/100 Dollars (\$ 24,250.00 -----), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on May 15, 1983

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

Given under my Hand and Seal this 6th day of May, A.D. 19 81

Donnie S. R.H.C.

Brenda Rice Greene (Wife)

Brenda W. McCall (L.S.)
Notary Public for South Carolina.

My Commission Expires 4/9/85

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LOVE, THORNTON, ANNOLD & THOMASON
File # *See book*
H. Over *Brene*
S.P. St. #

AUG 1 1983

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DONNIE S. R.H.C.

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 21st day of July 1983

Witness: *John A. Cole*
Judith H. Emerson

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA

By: *Jacqueline A. Balda*
Jacqueline A. Balda, Secretary

RECORDED MAY 7 1981 at 2:37 P.M.

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