

*N. Mitchell*  
21168  
State of South Carolina  
GREENVILLE COUNTY

Tony B. Whitt

TO 4126  
*Citizens Building and Loan Association*  
GREER, SOUTH CAROLINA

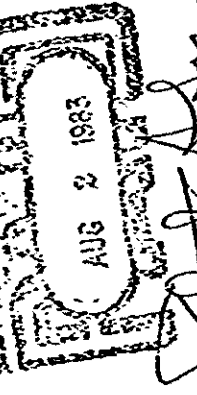
### MORTGAGE OF REAL ESTATE

No. 1-2350

AMOUNT \$ 14,000.00  
SATISFIED AND CANCELED OF RECORD  
*James S. Gardner*  
M. No. 4126  
Office of R.M.C. for Greenville County, S.C.  
R. M. C. GREENVILLE COUNTY, S.C.  
SEE /day-of- CLOSURE M. NO. 4126

and Recorded in Book 1495  
Page 161 at 11:49 A.M.  
*James S. Gardner*  
Register of Deeds  
\$14,000.00  
Lot 27 Center Ave., Sec. 1

CITIZENS BUILDING AND LOAN ASSOCIATION



BY: *[Signature]*

CITIZENS B. & L. ASSOCIATION  
Greer, S. C. Robert A. Lynn, Vice-President

4126

*Witness Est. Dutton*

*Conrad*  
*Dunning*  
NICHOLAS P. MITCHELL, III  
Attorney at Law  
101 Levinis Ave.  
Greenville, SC 29601

FILED 8111 83  
GREENVILLE CO. S.C.  
AUG 4 10 25 AM '83  
DONNIE S. JAMESLEY  
R.M.C.

AUG 4 1983

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