

45254

FILED GREENVILLE, S.C.

# MORTGAGE

BOOK 1556 PAGE 680

OCT 23 3 40 PM '81

BOOK 82 PAGE 18

THIS MORTGAGE IS MADE BY this 29th day of October 1981, between the Mortgagor, Donald E. Miller and Lucy Ann C. Miller (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of SOUTH CAROLINA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty six thousand five hundred and no/100 Dollars, which indebtedness is evidenced by Borrower's note dated October 29, 1981 (herein "Note"), providing for monthly installments of principal and interest with the balance of the indebtedness, if not sooner paid, due and payable on November 1, 2011 or 101; thence running across the rear of 101, N. 17-12 W., 100.0 feet to an iron pin; thence turning and running along the common line of Lots 63 and 62, N. 8-03 E. 147.55 feet to an iron pin on Bridges Road; thence running along said Road, S. 79-12 E. 100.0 feet to an iron pin, being the point of BEGINNING.

This is the identical property conveyed to the mortgagor by deed of Bruce C. Burnett, to be recorded of even date herewith.

PAID AND SATISFIED IN FULL  
THIS 16th DAY OF Aug. 83

AMERICAN FEDERAL BANK, F.S.B.  
FORMERLY AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION  
BY *[Signature]*  
DONNIE S. JIMM, ESQ.  
R.M.C.

STATE OF SOUTH CAROLINA  
RECORDS AND DEEDS DIVISION  
DOCUMENTARY STAMP  
AUG 22 3 15 PM '83  
PR. 11235

6190

AUG 22 1983  
FILED  
GREENVILLE, S.C.  
AUG 22 3 15 PM '83  
DONNIE S. JIMM, ESQ.  
R.M.C.

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which has the address of 110 Bridges Rd. Mauldin (City)  
South Carolina 29662 (herein "Property Address");  
(State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 6 75 - FNMA TELMC UNIFORM INSTRUMENT  
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