

FILED
GREENVILLE, CO. S. C.

RAINEY, FANT & MCKAY, ATTYS

BOOK 1204 PAGE 459
RECORDING FEE
PAID \$ 2.50

USDA-FHA
FARMER-LEASER
R. H. C.

REAL ESTATE MORTGAGE FOR SOUTH CAROLINA
(INSURED LOANS TO INDIVIDUALS)

BOOK 82 PAGE 333

August 30, 1971

KNOW ALL MEN BY THESE PRESENTS, Dated
WHEREAS, the undersigned Jackie M. Green

residing in Greenville County, South Carolina, whose post office address
is 115 Anglewood Drive, Simpsonville, South Carolina 29681

herein called "Borrower," are (is) justly indebted to the United States of America, acting through the Farmers Home Administration, United States Department of Agriculture, herein called the "Government," as evidenced by one or more certain promissory note(s) or assumption agreement(s), herein called "note" (if more than one note is described below the word "note" as used herein shall be construed as referring to each note singly or all notes collectively, as the context may require), said note being executed by Borrower, being payable to the order of the Government in installments as specified therein, authorizing acceleration of the entire indebtedness at the option of the Government upon any default by Borrower, and being further described as follows:

Date of Instrument	Principal Amount	Annual Rate of Interest	Due Date of Final Installment
August 30, 1971	\$17,300.00	7 1/2%	August 30, 2004

BOOK 1204 PAGE 460

BEGINNING at an iron pin on the south side of Anglewood Drive at the joint corner of Lots 166 and 167 and runs thence along the line of Lot 167 S. 32-34 E. 209.9 feet to an iron pin in the center of a creek; thence along the center of said creek, the traverse line being N. 37-42 E. 123.3 feet to an iron pin in the center of said creek; thence along the line of Lot 165 N. 42-55 W. 175.05 feet to an iron pin on the south side of Anglewood Drive; thence along Anglewood Drive S. 54-46 W. 84.1 feet to the beginning corner.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

THE DEBT HEREBY SECURED IS PAID IN FULL AND THE LIEN OF THIS INSTRUMENT IS SATISFIED.
EXECUTED THIS 14TH DAY OF SEPTEMBER 1983, PURSUANT TO DELEGATION OF AUTHORITY APPEARING IN TITLE 7, PART 1866, CODE OF FEDERAL REGULATIONS.

WITNESSES:

THE UNITED STATES OF AMERICA

Barbara L. Moore

BY C. H. LATHIER
C. H. LATHIER, County Supervisor

Vern R. Wright

GREENVILLE COUNTY, SOUTH CAROLINA
FARMERS HOME ADMINISTRATION, USDA

18481

SEP 29 1983

Donnie S. ...
R.M.C.

FILED
GREENVILLE, CO. S. C.
SEP 29 9 02 AM '83
DONNIE S. ...
R.M.C.

14328-113