

FILED  
CO. S. C.  
AUG 12 3 36 AM '80  
GREENVILLE  
HARRISLEY

BOOK 82 PAGE 157  
BOOK 1510 PAGE 732

### MORTGAGE

THIS MORTGAGE is made this 11th day of August, 1980, between the Mortgagor, Jeffrey R. Kallgren and Cathy L. Kallgren (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Forty Two Thousand and 00/100ths (\$42,000.00) Dollars, which indebtedness is evidenced by Borrower's note dated August 11, 1980 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on September 11, 2010.....;

...with interest...  
feet to an iron pin on the southwesterly side of Ment Drive; thence with the southwesterly side of Ment Drive S. 21-28 E., 88.81 feet to an iron pin; thence continuing with said Drive S. 26-14 E., 16 feet to an iron pin, the point of beginning.

This being the same property conveyed to Mortgagors herein by deed of H & J Builders, Inc., of even date, to be recorded herewith.

2006

PAID SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of Greenville, S. C. Same As, First Federal  
Savings and Loan Association of S. C.

11286

*Nancy C. Whitmore*  
Ass. Vice President  
*September 27, 1983*  
Witness *Robin B. Davis*

FILED  
OCT 5 1983  
JOHN M. DILLON, JR.  
ATTORNEY AT LAW  
P.O. BOX 91  
GREENVILLE, S. C. 29602-0091

which has the address of Lot 183 Ment Drive, Brentwood S/D Simpsonville (City)  
South Carolina 29681 (State and Zip Code) (herein "Property Address");  
*Created  
Dinnie S. Jenkins  
JMC*

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered; and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family — 675 — FNMA/FHLMC UNIFORM INSTRUMENT (with amendments adding Para. 30)

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