

RETURN TO CLARKE MAIL - AND-JACOBSEN - See End.

FILED JUL 9 1983
GREENVILLE S.C.
OCT 14 1983
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
Sue F. Jones
12371
Associates Financial Services Company of South Carolina, Inc.
PO Box 247
Mauldin, SC 29662
12371

Mortgage of Real Estate

I hereby certify that the within Mortgage has been this 8th day of July 1983 at 12:21 P.M. recorded in Book 1615 of Mortgage page 166 As No. 1000
Registrar of Mortgages
Greenville

82 PAGE 1390

LAW OFFICES OF
\$19,264.20
Lot 33 (1.61 Ac)

NORTH HAMPTON CORES
SATISFIED AND CANCELLED OF RECORD
DAY OF OCT 1983
R. M. C. FOR GREENVILLE COUNTY, S.C.
AT 1 O'CLOCK P.M. NO. 12370

MORTGAGE OF REAL ESTATE

BOOK 1615 PAGE 166

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE S.C.
JUL 9 12 21 PM 1983
DONNIE S. HANCOCK
R.M.C.

MORTGAGE OF REAL ESTATE

WHEREAS, Sue F. Jones

(hereinafter referred to as Mortgagor) is well and truly indebted unto Associates Financial Services Company of South Carolina, Inc.,

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date hereath, the terms of which are incorporated herein by reference, in the sum of Nineteen Thousand Two Hundred Sixty-four and 20/100 Dollars (\$19,264.20) due and payable

ACCORDING TO TERMS SET OUT IN SAID NOTE.

(amount advanced being \$12,510.00)
with interest thereon from this date at the rate of 18.5% APR per annum per annum, to be paid: monthly

WHEREAS, the Mortgagee may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any

