

1481

FILED
MAR 16 12 55 PM '82
SOUTH CAROLINA

BOOK 1565 PAGE 898
Mortgagees Address:
Suite 103, Piedmont Center
33 Villa Road
Greenville, SC 29607

FEE SIMPLE

SECOND MORTGAGE

BOOK 82 PAGE 484-4742

THIS MORTGAGE, made this 12th day of March 19 82 by and between Timothy D. Fisher and Deborah M. Fisher

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee").
WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Nine thousand one hundred twenty-five & no/100 Dollars (\$ 9,125.00), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on March 15, 1992

did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released.

Given under my Hand and Seal this 12th day of March, A.D. 19 82.

P. Bray Walden
Notary Public for South Carolina.
My Commission Expires 6-15-89.

Deborah M. Fisher
Deborah M. Fisher
FILED
OCT 10 3 46 PM '83
JOHNIE S. RICHMOND
SOUTH CAROLINA

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 12th day of October 19 83.

Witness:
John A. Cole
RECORDED MAR 16 1982 at 12:58 P.M.
John A. Cole

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA
By: *John W. Walker*
John W. Walker - President
25689

14328