

FILED
GREENVILLE CO. S. C.

AUG 22 12 22 PM 1983

OLLIE L. JOHNSON JR
R. M. C.

BOOK 82 PAGE 938

CANCELLED
SOUTH CAROLINA

BOOK 932 PAGE 427

VA Form 26-5118 (Direct Loan)
Revised February 1981
Section 1811, Title 38, U.S.C.

MORTGAGE

STATE OF SOUTH CAROLINA,
COUNTY OF GREENVILLE

WHEREAS: LUNIE CYLBSTER TANKERSLEY, JR., AND ANN C. TANKERSLEY

Greenville County, S. C. _____, hereinafter called the Mortgagor, is indebted to J. S. Gleason, Jr. _____, as Administrator of Veterans' Affairs, an Officer of the United States of America, and his successors in such office, as such, and his or their assigns, hereinafter called Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Fifteen Thousand _____ Dollars (\$ 15,000.00) with interest from date at the rate of five & 1/4 per centum (5 1/2 %) per annum until paid, said principal and interest being payable in such office, as such, and his or their assigns, the following described property, to-wit:

All that piece, parcel or tract of land in O'Neal Township, Greenville County, state of South Carolina, on the west side of a county road that leads from Langley Road to Highway 415 near Locust Hill, containing 6.79 acres more or less as shown on plat prepared by Terry T. Dill, 1962 and having according to said plat the following metes and bounds, courses and distances, to-wit:

Beginning at an iron pin on the west side of said county road, corner of property of Cecil M. Bowers; thence with the line of said property S. 68-50 W. 115.3 feet to an iron pin; thence S. 79-18 W. 208.3 feet to an iron pin; thence N. 79-45 W. 109 feet to an iron pin; thence S -30 W. 572 feet to an iron pin in old road; thence N. 55-30 E. 100 feet to a point; thence S. 87-23 E. 100 feet to a point; thence S. 68-41 E. 93.01 feet to a point; thence S. 57-15 E. 84 feet to an iron pin in old road, corner of Virginia B. Langley property; thence with the line of said property N. 58-26 E. 112 feet to a point; thence N. 40-08 E. 293.5 feet to a point on the southwest side of said county road; thence with the west side of said road N. 26-00 W. 247.8 feet to a point; thence continuing with the southwest side of said road N. 30-14 W. 177 feet to the beginning corner.

STATE OF ALABAMA
JEFFERSON COUNTY

*Cancelled
Branie S. Lankley
R.M.C.*

14567

The note, for which this mortgage was given as security, having been paid in full, this instrument is hereby satisfied and the lien of the security released. This 21st day of September, 1983.

Liberty National Life Insurance Company
By: *Elmore N. Scott*
Elmore N. Scott, Financial Vice President

Witness: *Margaret Milam*
Oliver L. Everett

Notary Public
Together with all and singular the improvements thereon and the rights, members, hereditaments, and appurtenances to the same belonging or in anywise appertaining; all the rents, issues, and profits thereof (provided, however, that the Mortgagor shall be entitled to collect and retain the said rents, issues, and profits until default hereunder); all fixtures now or hereafter attached to or used in connection with the premises herein described and in addition thereto the following described household appliances, which are and shall be deemed to be, fixtures and a part of the realty and are a portion of the security for the indebtedness herein mentioned;

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