



BOOK 1599 PAGE 740

Documentary Stamps are figured on the amount financed: \$ 2,054.84

MORTGAGE

BOOK 83 PAGE 14

THIS MORTGAGE is made this 7th day of March 1983 between the Mortgagor, Daniel W. Salter and Rebecca M. Salter (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Two Thousand Two Hundred Eleven and 72/100 Dollars, which indebtedness is evidenced by Borrower's note dated March 7, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on 3-1-84; thence with the line of Lot No. 47 S 24-10 W 141.0 feet to an iron pin on the northern side of Cox Drive; thence with the northern side of Cox Drive S 56-05 W. 80 feet to the point of beginning.

This being that same property conveyed by deed of W. Bayne Brown to Daniel W. Salter and Rebecca M. Salter dated April 30, 1981 and recorded April 30, 1981 in Deed Volume 1147 at page 207 in the RMC office for Greenville County, SC.

PAID AND SATISFIED IN FULL
THIS 2nd DAY OF Sept 19 83
AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
BY Janet Neal
VICE PRESIDENT
WITNESS: Donnie S. Tankersley
Taty Stall

FILED
GREENVILLE CO. S.C.
MAR 11 AM 11:00
DONNIE S. TANKERSLEY
R.M.C.

NOV 1 1986

Donnie S. Tankersley
11/1/86

GCTO - 3 MR30 83 026

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which has the address of 100 Cox Street, Travelers Rest, SC 29690 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 6/75 FNMA/FLMC UNIFORM INSTRUMENT
01-052827-94 \$ 2,054.84

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