

FILED  
GREENVILLE CO S.C.  
Dec 2 4 18 PM '80  
DONNIE S. STANKERSLEY  
R.M.C.

**MORTGAGE**

BOOK 1526 PAGE 268  
BOOK 83 PAGE 629

THIS MORTGAGE is made this FIRST day of DECEMBER 19 80, between the Mortgagor, Gregory Alan Picklesimer (herein "Borrower"), and the Mortgagee, UNITED FEDERAL SAVINGS AND LOAN ASSOCIATION OF FOUNTAIN INN, a corporation organized and existing under the laws of the United States of America, whose address is 201 Trade Street, Fountain Inn, S.C. 29644 (herein "Lender").

WHEREAS Borrower is indebted to Lender in the principal sum of Seventeen thousand eight hundred eighty-five and 26/100 Dollars, which indebtedness is evidenced by Borrower's note dated July, 1999 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July, 1999.

To SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage, and the performance of the covenants and agreements of Borrower herein contained, and (b) the repayment of any future advances, with interest thereon, made to Borrower by Lender pursuant to paragraph 21 hereof (herein "Future Advances"), Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of Greenville State of South Carolina:

ALL that piece, parcel or lot of land lying, situate, and being in the State of South Carolina, County of Greenville, and near the Town of Fountain Inn, on the south side of a continuation of Babb Street and having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the corner of lands formerly owned by J.J. Hitch on the south side of Babb Street and running thence S. 7½ W. 3.00 to an iron pin on M.M. Stephen corner; thence S. 75½ E. 4.00 to an iron pin; thence S. 7½ E. 4.43 to an iron pin on Babb Street; thence S. 84½ W. 4.10 to the beginning corner and containing one and one-half (1½) acres, more or less.

This is the same property conveyed to the mortgagor by deed of Lawrence Lee Clark, Jr., to be recorded of even date herewith.

2003  
197

PAID AND SATISFIED IN FULL  
THIS 18<sup>th</sup> DAY OF NOVEMBER 83

17843

AMERICAN FEDERAL BANK, F.S.B.  
FORMERLY AMERICAN FEDERAL  
SAVINGS AND LOAN ASSOCIATION

BY K. J. Jernigan AWP  
WITNESS Lisa K. O'Brien

STATE OF SOUTH CAROLINA  
DOCUMENTARY TAX COMMISSION  
STAMP  
TAX  
0718

Formerly United Federal  
Savings and Loan Association

*Donnie S. Stankersley*  
R.M.C.

DEC 2 1980

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