

mail
43
350
1937812-1
DEC 10 1973

STATE OF SOUTH CAROLINA
COUNTY OF Greenville
MORTGAGE LOAN NO. 5

WORKING BUSINESS, FREEMAN & PARKER
P. O. BOX 2027
Greenville, S.C.
F.M. Swann
881, Top 2100

22016

TO
THE FEDERAL LAND BANK
OF COLUMBIA
COUNTY OF SOUTH CAROLINA
I hereby certify that the within mortgage was filed and lodged for record in my office at 11:47 P.M. o'clock on the 10th day of December, 19 73, and immediately entered on the proper indexes and duly recorded in Real Estate Mortgage Book 1297 Page 177

83
1514
THE FEDERAL LAND BANK
OF COLUMBIA
40,000.00
60 Acres, Lindsey Bridge Rd & S. River, Highland Tp.

STATE OF SOUTH CAROLINA
COUNTY OF

Personally appeared before me
he saw the within-named
a corporation, by
The debt secured by the within mortgage having been paid in full, said mortgage is hereby satisfied and the lien thereof discharged, this the 14 day of DEC 1983
said corporation, sign, seal and deliver the within mortgage, and that
with
SWORN to and subscribed before
me this
day of
19
Witnesses:
By: Talley E. Jones, Asst. Secretary of the
Phyllis E. Jones, Asst. Secretary

Notary Public for South Carolina
My Commission Expires
J.H.R.
JAN 16 2 29 PM '84
LJA1684 812
2,0001
Annette Lindsey
S.C.