

2.75 / **XX** mail
Albert G. Taylor, Jr.
Attorney at Law
207 Justice Building
Greenville, S. C. 21172

STATE OF SOUTH CAROLINA

Mortgage & Assignment Recorded February
26, 1965 at 11:48 A. M. #24072

LOAN NO. *25877*

MORTGAGE

Francis A. Shull and
Betsy Shull

TO

C. DOUGLAS WILSON & CO.
SATISFIED AND CANCELLED OF RECORD
23 DAY OF *February* 19*65*
at 11:48 A.M.
T. M. C. FOR GREENVILLE COUNTY, S. C.
AT *11:48* O'CLOCK *A.M.* NOV*26* 19*65*
Received and properly indexed in
and recorded in Book 987
this 26th day of February, 1965
Page 249 - PA at 11:48 A. M.
Greenville County, S. C.

Ollie Johnson

BOOK
PAGE

987
249

REC'D

26 FEB 1965

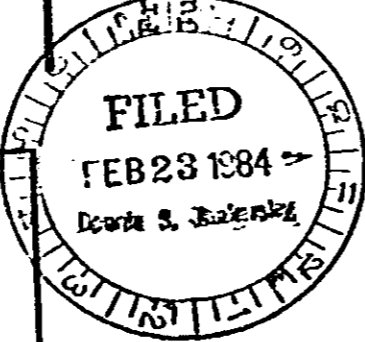
U.S. GOVERNMENT PRINTING OFFICE: 1964-O-685724

25877

25877

25877

This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809, and 810 of the National Housing Act.



WITNESS

FEB 23 1965

25877

JAN 30 1984

Filed in 12 and satisfied
day of 19

Harry Fields

THE BOWERY SAVINGS BANK

Doris S. Jenkins

BY: *[Signature]*
VICE PRESIDENT
PAZEL G. JACKSON, JR.

1328

948