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REAL ESTATE MORTGAGE
(Prepare in Triplicate)

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S.C.

ORIGINAL-RECORDING
DUPLICATE-OFFICE COPY
TRIPPLICATE-CUSTOMER

STATE OF SOUTH CAROLINA, COUNTY OF

MAR 9 11 37 AM '82

BOOK 1585 PAGE 556

SONNENBERG & SONS

BOOK 84 PAGE 872

Account Number	Amount Financed
	\$16600.00

MORTGAGORS
(Names and Addresses)

Susan A. Burnett Smith
Rt 7 Ansel School Rd
Greer, S.C. 29651

MORTGAGEE

COMMERCIAL CREDIT CORPORATION

P.O. Box D, Greer Plaza

Greer 29648, SOUTH CAROLINA

FILED
MAR 9 1982

NOW KNOW ALL MEN, That the said Mortgagors, in consideration of the debt referred to by the Account Number and Amount Financed above, and the sum of money advanced thereunder, and for the purpose of securing the payment thereof to the said Mortgagee according to the terms of the note evidencing said debt, and also in consideration of the further sum of Three Dollars, to them the said Mortgagors in hand well and truly paid by the said Mortgagee at and before the signing of these Presents, the right and interest therein by acknowledged, have granted, bargained, sold and released and by these Presents do grant, bargain, sell and release unto the said Mortgagee the following described:

"See Schedule A, attached."

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THE STATE OF SOUTH CAROLINA
The above secured by the within mortgage
in full and the within mortgage is hereby
discharging this 18th day of November 1982
By _____
Branch Manager
Commercial Credit Corporation

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TOGETHER with all and singular the Rights, Members, Hereditaments and Appurtenances to the said Premises belonging or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the Premises before mentioned unto the said Mortgagee, its successors and assigns forever. And they do hereby bind their heirs, executors and administrators to warrant and forever defend all and singular the said Premises unto the said Mortgagee, its suc-

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