

BOOK 1585 PAGE 550

12-5020

FILED  
GREENVILLE CO. S.C.  
FEE SIMPLE  
1982 12 35 PM '82

SECOND MORTGAGE

Mortgagees Address:

Suite 103, Piedmont Center  
33 Villa Road  
Greenville, SC 29607

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THIS MORTGAGE, made this 10th day of November  
1982, by and between T. MARK HENDERSON AND CYNTHIA W. HENDERSON

(the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee")

WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Six thousand eight hundred sixty-seven and 50/100 Dollars (\$ 6,867.50 ), (the "Mortgage Debt"), for which amount the Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on November 15, 1991 .

KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee:

ALL that certain piece, parcel or lot of land situate, lying and being in the County of Greenville, State of South Carolina, being known and designated as Lot Number 114 on Plat of Super Highway Home- and assigns, all her interest and estate, and also her Right and Claim of Dower or, in of to do and singular the premises herein mentioned and released.

Given under my Hand and Seal this 10th  
day of November, A.D. 1982.

*J. Gray Wald*  
Notary Public for South Carolina. (L.S.)  
My Commission Expires 6-15-89

*Cynthia W. Henderson*  
Cynthia W. Henderson (Wife)

SATISFACTION

The debt hereby secured is paid in full and the lien of this instrument is satisfied this 8th day of March 1984 at 27907

Witness:

*John A. Cole*  
RECORDED NOV 10 1982 at 12:35 P.M.  
*Doris L. Cook*

UNION HOME LOAN CORPORATION OF SOUTH CAROLINA

By: *John W. Walker*  
John W. Walker, President 11-150

FILED  
GREENVILLE CO. S.C.  
MAR 12 2 33 PM '84  
DONNIE S. TANKERSLEY  
R.M.C.

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