

FILED
MAR 8 1983
Donnie S. Tankersley

BOOK 1596 PAGE 623

Documentary Stamps are figured on
the amount financed: \$ 36,073.58

MORTGAGE

BOOK 84 PAGE 1023

THIS MORTGAGE is made this 13th day of January 1983 between the Mortgagor, Julian Ray Pate and Julia Ann Pate

(herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Seventy-two thousand, eight hundred, sixty-seven and 60/100 Dollars, which indebtedness is evidenced by Borrower's note dated January 13, 1983 (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on February 1, 1993

less, to beginning corner, containing 3 acres, more or less, tract being shown on the County Block Book as Lot 3, Section 7, page D-1.

THIS is the same property as that conveyed to the Mortgagor herein by deed from William M. Dickson, III and May O. Fenwick recorded in the RMC Office for Greenville County in Deed Book 1169 at Page 598 on July 2, 1982.

MAR 14 1984
PAID AND SATISFIED IN FULL
THIS DAY OF JAN 19
AMERICAN FEDERAL SAVINGS & LOAN ASSOCIATION
BY *Paul Deal*
VICE-PRESIDENT
WITNESS: *Rachel Stall*
David Layton
25238

*Donnie S. Tankersley
RMC*

ATTORNEY AT LAW

FILED
GREENVILLE CO. S.C.
MAR 11 12 PM '84
DONNIE S. TANKERSLEY

GC10 -----3 MR3 83 003

2.0000
GC10 -----3 MR14 84 066

which has the address of 1601 Duncan Chapel Road, Greenville, South Carolina, 29609 (herein "Property Address");

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

4.0000

SOUTH CAROLINA - 1 to 4 Family - 6/75 - FNMA/FHLMC UNIFORM INSTRUMENT
LP132 2 82 01-0523 424-72 36,073.58

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