

FILED  
GREENVILLE S.C.

JUN 23 11 32 AM '83

DONALD S. HASKLEY  
R.M.C.

First Federal of South Carolina  
Post Office Box 408  
Greenville, South Carolina 29602

BOOK 84 PAGE 1075

BOOK 1812 PAGE 755

### MORTGAGE

THIS MORTGAGE is made this 2nd day of May, 1983, between the Mortgagor, Barton R. and Riki N. Swalm

, (herein "Borrower"), and the Mortgagee, First Federal Savings and Loan Association of South Carolina, a corporation organized and existing under the laws of the United States of America, whose address is 301 College Street, Greenville, South Carolina (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of 73,416.09 (Seventy-three thousand four hundred sixteen and 09/100) Dollars, which indebtedness is evidenced by Borrower's note dated May 2, 1983, (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on October 31, 1983;

TO SECURE to Lender (a) the repayment of the indebtedness evidenced by the Note, with interest thereon, the same property conveyed to the Mortgagor by deed of Barton R. and Riki N. Swalm, Inc. and recorded in the RMC Office for Greenville County on February 21, 1978 in Deed Book 1073 at Page 980.

This is a second mortgage and is Junior in Lien to that mortgage executed by Barton R. and Riki N. Swalm to First Federal which mortgage is recorded in the RMC Office for Greenville County on February 21, 1978 in Book 1423 at Page 935.

SEE ATTACHED SCHEDULE A FOR ADDITIONAL COLLATERAL.

which has the address of 1067 Mountain Creek  
South Carolina 29617 (herein "Property Address")  
(State and Zip Code)

TO HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seized of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA — 1 to 4 Family — FNMA/FHLMC UNIFORM INSTRUMENT (with amendment adding Page 24)

011A01

400 3 40201A01

PAID SATISFIED AND CANCELLED  
First Federal Savings and Loan Association  
of South Carolina

*Victor Crenshaw*  
ASST. SECRET. (C.R.)

January 30<sup>th</sup> 1984  
*Kevin Cochran*

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