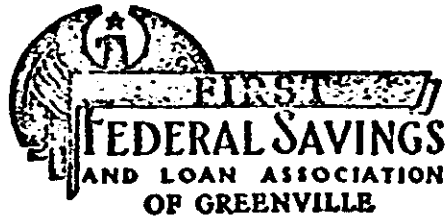


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MAR 25 2 22 PM '84

CLIVE EMMERTH R.M.C.

State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF GREENVILLE

To All Whom These Presents May Concern:

I, Levis L. Gilstrap, of Greenville County,

SEND GREETINGS:

WHEREAS, I/we the aforesaid mortgagor(s) in and by my/our certain promissory note, in writing, of even date with these presents am/are well and truly indebted to FIRST FEDERAL SAVINGS & LOAN ASSOCIATION OF GREEN-

VILLE, in the full and just sum of Fifteen Thousand and No/100-----(\$15,000.00.) Dollars (or for future advances which may be made hereunder at the option of said Association, which advances shall not exceed the maximum amount stated herein and shall be evidenced by a subsequent promissory note or notes se-

cured hereby), said note to be repaid with interest at the rate specified therein in installments of

~~Ninety-Four and 27/100.~~ Office for Greenville County in Plat Book QQ at Page 173, and having, according to said plat, the following metes and bounds, to-wit:

"BEGINNING at an iron pin on the eastern side of Central Avenue at the joint front corner of Lots 38 and 39 and running thence with the joint line of said lots, N. 78-35 E. 200 feet to an iron pin on a stream and running thence along the center of said stream as the line, the traverse line of which is N. 15-35 W. 104.9 feet to an iron pin at the joint rear corner of Lots 39 and 40; running thence with the joint line of said lots, S. 77-10 W. 194.8 feet to an iron pin on the eastern side of said Central Avenue, joint front corner of Lots 39 and 40; running thence with the eastern side of said Central Avenue, S. 9-35 E. 100 feet to the point of beginning;

FILED GREENVILLE CO. S.C. APR 16 12 32 PM '84 DONNIE S. THOMPSON R.M.C.

REVISED 10-1-57 NATIONAL PRINTING CO.

PAID SATISFIED AND CANCELLED First Federal Savings and Loan Association of Greenville, S. C. Same As, First Federal Savings and Loan Association of S. C.

*Wayne C. [Signature]*  
Asst. Vice President  
Witness *Keith D. [Signature]*  
*Valinda C. [Signature]*

32214

APR 16 1984

*Will pick up*

*Cancelled Donnie S. Thompson R.M.C.*

GCTO ----3 AP1684 027

2:20CD