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MAY 25 1965  
#32854

Mortgage & Assignment Recorded May 25, 1965  
9:02 A.M. #32854

STATE OF SOUTH CAROLINA

LOAN NO. *33052*

MORTGAGE

HOLBERT L. HUGHES AND  
BETTY W. HUGHES

*287* TO *33052*

C. DOUGLAS WILSON & CO.

SATISFIED AND CANCELLED OF RECORD

*23* DAY OF *April* 1965

*Daniels & Lumber*  
R. M. C. FOR GREENVILLE COUNTY, S. C.  
AT *103*

Received and properly indexed in

and recorded in Book 995

this 25 day of May, 1965.

Page 415 - Pd at 9:02 A. M.  
Greenville County, S.C.

*Ollie Jamieson*

*318 0-7 RMC*

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This form may be used as the security instrument in connection with mortgages to be insured under Sections 203 and 222, and in connection with "individual mortgages" to be insured under Sections 213, 220, 221, 233, 809, and 810 of the National Housing Act.

APR 23 1965  
GREENVILLE CO. S. C.  
R.H.C.  
*33052*

The Debt which this instrument was given to secure, having been paid in full, this instrument is hereby cancelled and the Clerk of the Superior Court of Greenville County, S.C. is hereby authorized and directed to mark it satisfied of record. This 19 day of 3/84 Metropolitan Life Insurance Co. BANKERS MORTGAGE CORPORATION, its attorney in fact by power of attorney recorded in the above County Book 158 Page 998 *James Wilson* Assistant Secretary

AP 23 84

