



MORTGAGE

BOOK 1320 PAGE 645
BOOK 85 PAGE 259

Documentary Stamps are figured on the amount financed: \$25,629.64.

THIS MORTGAGE is made this 28th day of June 1983 between the Mortgagor, John A. Beeks (herein "Borrower"), and the Mortgagee, AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of THE UNITED STATES OF AMERICA, whose address is 101 EAST WASHINGTON STREET, GREENVILLE, SOUTH CAROLINA (herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of Twenty seven thousand seventeen dollars and forty six cents Dollars, which indebtedness is evidenced by Borrower's note dated June 28, 1983 (herein "Note") providing for monthly installments of

33746

EDDIE R. BARRIS
Attorney at Law
Greenville, South Carolina

FILED
GREENVILLE, CO. S. C.
APR 27 10 32 AM '84
DOONIE S. TANKERSLEY
R.M.C.

APR 27 1984

PAID AND SATISFIED IN FULL
2000 APR 13 1984
AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION
BY John J. Deal
VITACEL
Kathy J. Hill
Dorinda A. Coxie

2100CD

191
4.00CD
GCTO 3-AU1183

Created
Doonie S. Tankersley
R.M.C.

which has the address of Lot # 11 Pine Drive, Bryson Acres, Fountain Inn, South Carolina (herein "Property Address"); (Street) (City) (State and Zip Code)

To HAVE AND TO HOLD unto Lender and Lender's successors and assigns, forever, together with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water, water rights, and water stock, and all fixtures now or hereafter attached to the property, all of which, including replacements and additions thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property".

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family - 6/75 - FRMA/FRLMC UNIFORM INSTRUMENT
LP132202 07-658093-17 # 25,629.64

GCTO 3-AP2784 046

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