Mortgagees address: Suite 103, Piedmont Center 33 Villa Road Greenville, SC 29606 FEE SIMPLE GREEN FILED 85 me 634 SECOND MORTGAGE BOOK THIS MORTGAGE, made that of the of 800x1563 FAGE 356 February 1982, by and between W. S. InsApp Snyder (the "Mortgagor") and UNION HOME LOAN CORPORATION OF SOUTH CAROLINA, a body corporate (the "Mortgagee"), WHEREAS, the Mortgagor is justly indebted unto the Mortgagee in the sum of Ten thousand six hundred ), (the "Mortgage Debt"), for which amount the fifty-two & 50/100 Dollars (\$ 10,652.50 Mortgagor has signed and delivered a promissory note (the "Note") of even date herewith payable to the Mortgagee, or order, the final installment thereof being due on February 15, 1992 . KNOW ALL MEN, that the said mortgagor in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said mortgagee, according to the condition of the said note, and also in consideration of the further sum ONE DOLLAR, to the said mortgagor in hand well and truly paid by the said mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these presence do grant, bargain, sell and release unto the said mortgagee: unto all whom it may concern, mar wis. did this day appear before me, and, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto the within-named Union Home Loan Corporation of South Carolina, its successors and assigns, all her interest and estate, and also her Right and Claim of Dower of, in or to all and singular the premises within mentioned and released. 5 Given under my Hand and Seal this 150 FF **MY11** (Wife) Notary Public for South Carolina. MAY-1-1 1984 My Commission Expires. 35520 SATISFACTION The debt hereby secured is paid in full and the lien of this instrument is satisfied this 19\_84\_ UNION HOME LOAN CORPORATION OF SOUT CAROLINA NWitness: John W. Walker, Presider