GREEN TOO. S.C.

Jun 3 2 19 PH '80

800x1504 PAGE 753

Post Office Drawer 408 Greenville, S.C. 29602

DONNIE S. TANKERSLEY R.H.C.

85 FACE 784

## MORTGAGE

	June
1.45.	9th day of June
THIS MORTGAGE is made this	John C. Lark and Linda P. Lark  John C. Lark and Linda P. Lark  Mortgagee, First Federal  Merein "Borrower"), and the Mortgagee, First Federal  Mortgagee, First Federal
10 80 between the Mortgagot,	(herein "Borrower"), and in a laws of the United States
10_32, 000	and an organized and existing under the laws of the
Sorings and Loan Association, a corp	oration organization of Carolina (nerelli Dender )
of America, whose address is 301 Col	oration organized and existing under the laws of the organized and exist under the laws of th
Of Minerico,	Lender in the principal sum of <u>Sixty-Four Thousand</u> Dollars, which indebtedness is evidenced by Borrower's  Dollars, which indebtedness is evidenced by Borrower's
WHEREAS, Borrower is indebted to	Dollars, which indebtedness is evidenced by borringinal
and No/100 (\$64,000.00)	Dollars, which indebtedness is evidenced by  Dollars, which indebtedness is evidenced by  Dollars, which indebtedness is evidenced by  One of the control of
June 9, 1980	(nerein 1000 % poner paid, due and payable on
note dated with the balance of the	indebtedness, if not sooner paid, due and payable on
and interest, man the	. 40-33 E. 01.30 reet to an iron pin; running thence
those Lots 3. 27 00 he va	with the Northern side of said Lane N. 67-12 W. 45.73
feet to an iron pin, point	of heginning.
	perty conveyed to the Mortgagors herein by Gatewood
This is the identical prop	perty conveyed to the merganet
Builders, Inc. by Deed red	corded simultaneously herewith.
PAID SATISFIED AND CA	
First Federal Savings and Logi haso	adion and a second to the first of the first
First Federal Savings and Learning	
of South Care as 1	- 1 TO THE MENTARY IT THE STATE OF THE
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- 17 6 6 8	· 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
Witness Works & WAX	
Por o Porter	Talltree Lane, Pebble Creek, Taylors
which has the address of	(Street)
0. 11 014-0 20687	362.18 Pare Industry
South Carolina 29687	(herein "Property Address");
(State and Zip Code)	and assigns forever together with all
TO HAVE AND TO HOLD unto	Lender and Lender's successors and assigns, forever, together with all
	gas rights and profits, water, water rights, and water stock, and
1	had to the property all of which, including replacements and define

all fixtures now or hereafter attached to the property, all of which, including replacements and additions all fixtures now or hereafter attached to the property, all of which, including replacements and additions all fixtures now or hereafter attached to the property, all of which, including replacements and additions the three property, all of which, including replacements and additions all fixtures now or hereafter attached to the property, all of which, including replacements and additions all fixtures now or hereafter attached to the property, all of which, including replacements and additions all fixtures now or hereafter attached to the property, all of which, including replacements and additions all fixtures now or hereafter attached to the property covered by this Mortgage; and all of the thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the thereto, shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the thereto. foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are herein referred to as the "Property."

Borrower covenants that Borrower is lawfully seised of the estate hereby conveyed and has the right to mortgage, grant and convey the Property, that the Property is unencumbered, and that Borrower will warrant and defend generally the title to the Property against all claims and demands, subject to any declarations, easements or restrictions listed in a schedule of exceptions to coverage in any title insurance policy insuring Lender's interest in the Property.

SOUTH CAROLINA - 1 to 4 Family-6/75-FNMA/FHENC UNIFORM INSTRUMENT (with amendment adding Page 24)

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